

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**APOZOL**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | DORA ISABEL JAUREGUI ESTRADA |  |
| SINDICO | CARLOS ALFREDO DAMIAN GARCIA |  |
| OFICIAL DE REGISTRO CIVIL | DORA ISABEL JAUREGUI ESTRADA |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**APULCO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | YANET MORALES HUIZAR |  |
| SINDICO | J JESUS FLORES CHAVEZ |  |
| OFICIAL DE REGISTRO CIVIL | NORMA HUIZAR RAMIREZ |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**ATOLINGA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | ALONSO CASTAÑEDA RODRIGUEZ |  |
| SINDICO | BRENDA NORALBA MARTINEZ ESTRADA |  |
| OFICIAL DE REGISTRO CIVIL | ALONSO CASTAÑEDA RODRIGUEZ |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**BENITO JUAREZ**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | JOSE ALONZO ARELLANO CORTES |  |
| SINDICO | MA BERTHA CORTES SANDOVAL |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**CALERA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | REYNALDO DELGADILLO MORENO |  |
| SINDICO | LUCIA ESPERANZA MARTINEZ HERNANDEZ |  |
| OFICIAL DE REGISTRO CIVIL | LUCIA ESPERANZA MARTINEZ HERNANDEZ |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**CAÑITAS DE FELIPE PESCADOR**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | MARCO ANTONIO REGIS ZUÑIGA |  |
| SINDICO | LIZZET LILIANA HURTADO MUÑOZ |  |
| OFICIAL DE REGISTRO CIVIL | HUGO JAVIER CASTILLO BALDERAS |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**CONCEPCION DEL ORO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | ANASTACIO MALDONADO FALCON |  |
| SINDICO | ROSA ISELA CUELLAR BADILLO |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**CUAUHTEMOC**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | JUAN JOSE ALVAREZ MARTINEZ |  |
| SINDICO | DULCE MARIA GAYTAN GONZALEZ |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**CHALCHIUITES**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | LAURA NAVA REVELES |  |
| SINDICO | JORGE GUADALUPE TELLEZ MARTINEZ |  |
| OFICIAL DE REGISTRO CIVIL | OSCAR MIER HERRERA |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**EL PLATEADO DE JOAQUIN AMARO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | LUZ ADRIANA LEAÑOS RODRIGUEZ |  |
| SINDICO | ABEL NICOLAS RODRIGUEZ FLORES |  |
| OFICIAL DE REGISTRO CIVIL | LUZ ADRIANA LEAÑOS RODRIGUEZ |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**EL SALVADOR**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | PLUTARCO ZAVALA TORRES |  |
| SINDICO | ERIKA EDITH PEREZ MALDONADO |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**GENERAL ENRIQUE ESTRADA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | SABINO DORADO RODRIGUEZ |  |
| SINDICO | GENOVEVA MARTINEZ DE LUNA |  |
| OFICIAL DE REGISTRO CIVIL | ANALY IBARRA DE LA CRUZ |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**FRESNILLO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | SAUL MONREAL AVILA |  |
| SINDICO | MARIBEL GALVAN JIMENEZ |  |
| OFICIAL DE REGISTRO CIVIL | J. ISABEL SANCHEZ AGUILERA |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**TRINIDAD GARCIA DE LA CADENA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | MARIO CASTRO GUZMAN |  |
| SINDICO | ELIZABETH ROBLES LOPEZ |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**GENARO CODINA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | MA ORALIA LOPEZ CHAVEZ |  |
| SINDICO | J REYES SANCHEZ TORRES |  |
| OFICIAL DE REGISTRO CIVIL | MA ORALIA LOPEZ CHAVEZ |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**GUADALUPE 2**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | JULIO CESAR CHAVEZ PADILLA |  |
| SINDICO | MARIA DEL CARMEN SALINAS FLORES |  |
| OFICIAL DE REGISTRO CIVIL | JESUS ALBERTO GARCIA RENTERIA |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**HUANUSCO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | ALMA DELFINA LOPEZ FIGUEROA |  |
| SINDICO | CONRADO HERNANDEZ MARQUEZ |  |
| OFICIAL DE REGISTRO CIVIL | ALMA DELFINA LOPEZ FIGUEROA |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**JALPA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | CARLOS ANTONIO CARRILLO GOMEZ |  |
| SINDICO | ERIKA DEL CARMEN ORNELAS GONZALEZ |  |
| OFICIAL DE REGISTRO CIVIL | RICARDO GALAVIZ MUÑOZ |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**JEREZ**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | ANTONIO ACEVES SANCHEZ |  |
| SINDICO | CAROLINA SALAZAR OROZCO |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**JIMENEZ DEL TEUL**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | VICTORIANA ESPINOZA SANCHEZ |  |
| SINDICO | ROBERTO FERNANDEZ HERRERA |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.



REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**TRANCOSO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | CESAR ORTIZ CANIZALES |  |
| SINDICO | MARIANA CANCINO JOAQUIN |  |
| OFICIAL DE REGISTRO CIVIL | MARTIN DE JESUS JASSO CABRERA |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**JUAN ALDAMA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | JOSE SERRANO ALBA |  |
| SINDICO | EDEANA FABELA VALENZUELA |  |
| OFICIAL DE REGISTRO CIVIL | ERIKA SANTOS RIOS |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**JUCHIPILA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | RAFAEL JIMENEZ NUÑEZ |  |
| SINDICO | YOLANDA LUNA GUTIERREZ |  |
| OFICIAL DE REGISTRO CIVIL | RAFAEL JIMENEZ NUÑEZ |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**LUIS MOYA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | LUIS ENRIQUE SANCHEZ MONTOYA |  |
| SINDICO | EMMA CASTORENA LECHUGA |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**LORETO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | JOSE LUIS FIGUEROA RANGEL |  |
| SINDICO | MARCELA BELEN ESCOBEDO ALVARADO |  |
| OFICIAL DE REGISTRO CIVIL | SERGIO RODRIGUEZ BASURTO |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**MAZAPIL**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | GREGORIO MACIAS ZUÑIGA |  |
| SINDICO | ALMA LUCIA LEOS PERALES |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**GENERAL FRANCISCO R. MURGUIA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | BLAS AVALOS MIRELES |  |
| SINDICO | KARINA AYALA AYALA |  |
| OFICIAL DE REGISTRO CIVIL | JOSEFINA BALDERAS MIRELES |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**MELCHOR OCAMPO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | J GUADALUPE TREJO QUIROZ |  |
| SINDICO | LUDIVINA GARCIA CISNEROS |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**MEZQUITAL DEL ORO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | HUMBERTO SALAS CASTRO |  |
| SINDICO | LIZETH RODRIGUEZ RODRIGUEZ |  |
| OFICIAL DE REGISTRO CIVIL | MARISOL CASTREJON REYNOSO |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.



REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**MIGUEL AUZA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | JOSE ALFREDO GONZALEZ PERALES |  |
| SINDICO | NORMA IVETTE ESQUIVEL SANCHEZ |  |
| OFICIAL DE REGISTRO CIVIL | HECTOR NAJERA HERNANDEZ |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**MOMAX**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | LORENA ORTEGA DELGADO |  |
| SINDICO | LUIS MANUEL CAMPOS HUIZAR |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**MONTE ESCOBEDO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | RAMIRO SANCHEZ MERCADO |  |
| SINDICO | MARIA DEL CARMEN BERUMEN BAÑUELOS |  |
| OFICIAL DE REGISTRO CIVIL | RAMIRO SANCHEZ MERCADO |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**MORELOS**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | EDUARDO DUQUE TORRES |  |
| SINDICO | ARIANA CICLADI SANCHEZ SIFUENTES |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.



REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**MOYAHUA DE ESTRADA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | NORMA CASTAÑEDA ROMERO |  |
| SINDICO | J JESUS MEZA LOPEZ |  |
| OFICIAL DE REGISTRO CIVIL | JAIRO SANDOVAL SANDOVAL |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**NOCHISTLAN DE MEJIA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | ARMANDO DELGADILLO RUVALCABA |  |
| SINDICO | CAROLINA JIMENEZ GARCIA |  |
| OFICIAL DE REGISTRO CIVIL | ROSA ELENA DE LA CRUZ MORA ESPARZA |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.



REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**NORIA DE ANGELES**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | ROSA ELENA FLORES RUIZ |  |
| SINDICO | MANUEL BECERRA DE LA ROSA |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**OJOCALIENTE**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | DANIEL LOPEZ MARTINEZ |  |
| SINDICO | MA DE JESUS HERNANDEZ ALEMAN |  |
| OFICIAL DE REGISTRO CIVIL | IVAN MIGUEL ALEJANDRO LUEVANO RODRIGUEZ |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**GENERAL PANFILO NATERA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | JUAN PABLO CONTRERAS LOPEZ |  |
| SINDICO | MA ESTHER MENDEZ ALVAREZ |  |
| OFICIAL DE REGISTRO CIVIL | JOSÈ ORTIZ RÌOS |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**PANUCO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | ABRAHAM CASTRO TREJO |  |
| SINDICO | DORA LILIANA LARA GONZALEZ |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**PINOS**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | HERMINIO BRIONES OLIVA |  |
| SINDICO | BERTHA ALICIA CISNEROS VELA+ZQUEZ |  |
| OFICIAL DE REGISTRO CIVIL | MONICO AMAYA GARCIA |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**RIO GRANDE**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | JULIO CESAR RAMIREZ LOPEZ |  |
| SINDICO | SILVIA ORTIZ SILVA |  |
| OFICIAL DE REGISTRO CIVIL | LISETE DE GUADALUPE LOPEZ CASTILLO |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**SAIN ALTO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | JOSE LUIS SALAS CORDERO |  |
| SINDICO | ANA KARINA PORTILLO CANALES |  |
| OFICIAL DE REGISTRO CIVIL | IRMA MONTAÑEZ GOMEZ |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**SANTA MARIA DE LA PAZ**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | ESTELA CARLOS CARLOS |  |
| SINDICO | DANIEL EDUARDO CERVANTES VELAZQUEZ |  |
| OFICIAL DE REGISTRO CIVIL | ESTELA CARLOS CARLOS |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**SOMBRERETE**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | MANUEL ALAN MURILLO MURILLO |  |
| SINDICO | ALEJANDRA DONAJII OLMOS DIAZ |  |
| OFICIAL DE REGISTRO CIVIL | ANAHI GUADALUPE MENA FRAIRE |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**SUSTICACAN**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | SILVIA DIAZ VARGAS |  |
| SINDICO | LINO DE SANTIAGO GONZALEZ |  |
| OFICIAL DE REGISTRO CIVIL | SILVIA DIAZ VARGAS |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**TABASCO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | DAVID SAUL AVELAR |  |
| SINDICO | MARTHA HERLINDA RUIZ GILES |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**TEPECHITLAN**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | SILVIA QUIÑONES LEYVA |  |
| SINDICO | SALVADOR CORREA MIRAMONTES |  |
| OFICIAL DE REGISTRO CIVIL | SILVIA QUIÑONES LEYVA |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**TEPETONGO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | SINFORIANO ARMENTA GARCIA |  |
| SINDICO | MA DE JESUS RIVAS DE LA TORRE |  |
| OFICIAL DE REGISTRO CIVIL | MOISES RODRIGUEZ ALVARADO |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**TEUL DE GONZALEZ ORTEGA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | WENDY YAZMIN GONZALEZ DAVILA |  |
| SINDICO | JOSE LUIS GONZALEZ RODRIGUEZ |  |
| OFICIAL DE REGISTRO CIVIL | WENDY YAZMIN GONZALEZ DAVILA |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**TLALTENANGO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | MIGUEL ANGEL VARELA PINEDO |  |
| SINDICO | MARGARITA OROZCO ROBLES |  |
| OFICIAL DE REGISTRO CIVIL | MIGUEL ANGEL VARELA PINEDO |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**VALPARAISO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | ELEUTERIO RAMOS LEAL |  |
| SINDICO | LAURA SANDRA GURROLA RIVAS |  |
| OFICIAL DE REGISTRO CIVIL | FATIMA CARDOZA SANCHEZ |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**VETAGRANDE**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | MANUEL DE JESUS GONZALEZ ACOSTA |  |
| SINDICO | FLOR DE MARIA ZAMARRIPA HERNANDEZ |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**VILLA DE COS**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | NOE TORRES MALDONADO |  |
| SINDICO | IVON SARAI REYES BECERRA |  |
| OFICIAL DE REGISTRO CIVIL | JUAN CARLOS CERVANTES TREJO |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**VILLA GARCIA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | BARBARO FLORES LOZANO |  |
| SINDICO | BRENDA SUSANA SALAS OJEDA |  |
| OFICIAL DE REGISTRO CIVIL | MARIBEL LANDEROS CASTILLO |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**VILLA GONZALEZ ORTEGA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTA | IMELDA MAURICIO ESPARZA |  |
| SINDICO | JORGE MEDINA ZARAGOZA |  |
| OFICIAL DE REGISTRO CIVIL | NORBERTO MEDINA LOPEZ |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTA MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**VILLA HIDALGO**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | JUAN CARLOS SAUCEDO SANCHEZ |  |
| SINDICO | ANTONIA SAUCEDO JUAREZ |  |
| OFICIAL DE REGISTRO CIVIL | JUAN JOSE SANCHEZ GALLARDO |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**VILLANUEVA**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | MIGUEL ANGEL TORRES ROSALES |  |
| SINDICO | MA GUADALUPE SALAS LUEVANO |  |
| OFICIAL DE REGISTRO CIVIL | ROBERTO RAMIREZ CARRILLO |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**ZACATECAS**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | ULISES MEJIA HARO |  |
| SINDICO | RUTH CALDERON BABUN |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

REGISTRO DE FIRMAS AYUNTAMIENTO 2018-2021

**GUADALUPE 1**

|  |  |  |
| --- | --- | --- |
| CARGO | NOMBRE | FIRMA |
| PRESIDENTE | JULIO CESAR CHAVEZ PADILLA |  |
| SINDICO | MARIA DEL CARMEN SALINAS FLORES |  |
| OFICIAL DE REGISTRO CIVIL |  |  |

SELLO OFICIAL DE REGISTRO CIVIL

|  |
| --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | TELEFONO CELULAR | TELEFONO FIJO | CORREO ELECTRONICO | CURP |
| PRESIDENTE MUNICIPAL |  |  |  |  |
| SINDICO |  |  |  |  |
| OFICIAL |  |  |  |  |

PRESIDENCIA MUNICIPAL.

DIRECCION DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TELEFONO DE PRESIDENCIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

EXTENSION:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.